



Ohr Yerushalayim News

פרשת כי תבוא – י"ח אלול תש"ע – 28th August 2010 - Volume 3 - Issue 9

T NEWS ... LATEST NEWS ... LATEST

Earlier Mincha Erev Shabbos

Please note that we will be Davenning Mincha and Kabbolas Shabbos at the earlier time of 7.00pm this week.

מזל טוב

Mazel Tov to the Rov & Rebbetzen on the birth of a grandson (born to Rabbi & Mrs Meir Cohen) in Gateshead.

Mazel Tov to the Rov & Rebbetzen on the Bar Mitzva of their grandson in Gateshead this Shabbos.

Mazel Tov to Mr & Mrs Chizky Salomon on the birth of a boy. The **שלום זכור** takes place at 66 Cavendish Road.

Mazel Tov to Mr & Mrs Lenny Horwitz on the birth of a granddaughter (born to Shuli and Nachum Kabalkin) in Israel

Mazel Tov to Dr & Mrs Levenson on the engagement of their grandson Yoel Levenson to Ayalla Hoffner.

Mazel Tov to Mr & Mrs Tony Levinson on the Aufruf this Shabbos of their son Simon. The kehilla is invited to a kiddush after davenning in the hall.

Mazel Tov to Mr & Mrs Leo Stern on the chassuneh of their daughter Miriam on Bank Holiday Monday. The kehilla is invited to join the simcha - further details are posted on the notice wall.

Mr & Mrs Avi Dolties invite the kehilla to a kiddush this Shabbos in the Beis Menachem hall on the occasion of the recent birth of their daughter Adina Malka - **מזל טוב**

Rov's Chaburoh

The Rov's chaburoh takes place on Wednesday at 9.30pm. The chaburoh will be on the subject of the Rosh HaShana tephilo, please bring a Machzor.

Rabbi Angel's Shiurim

Please see the back back for details of Rabbi Angel's shiurim on the subject of Chizuk for the **ימים נוראים**.

TTT Reminder

Can we please remind all those who pledged money for the TTT appeal for the Leitner family (any any who have not yet done so) to please hand in donations as soon as possible to the Rov or to Noach Fletcher.

New Mishnayos Shiur

Rabbi M E Royde will be giving a Mishnayos shiur every Sunday morning at 10.15am in the shiur room.

The shiur is currently learning Mishnayos Kerisos with Kehati and Bartenuro.

For further details please contact Peter Nissen

T NEWS ... LATEST NEWS ... LATEST

We Need Lots of Help!

Rabbi Label Lam (Torah.org)

Then you shall call out and say before HASHEM, your G-d, "An Aramean tried to destroy my father. He descended to Egypt and sojourned there, few in number, and there he became a nation great, strong and numerous. The Egyptians mistreated us and afflicted us, and placed hard work upon us. Then we cried out to HASHEM, the G-d of our forefathers, and HASHEM heard our voice and saw our affliction, our travail and our oppression. HASHEM took us out of Egypt with a strong hand and an outstretched arm, with great awesomeness and wonders. He brought us to this place and He gave us a Land flowing with milk and honey. And now behold! I have brought the first fruit of the ground You have given me, O HASHEM!" And you shall lay it before HASHEM, your G-d, and you shall prostrate yourself before HASHEM your G-d. (Devarim 26:5-10)

Everyone bringing a first fruit to the Cohen is required to make this protracted declaration year after year. By the second or third time we can imagine that the person reciting these same words that comprise a good portion of our Haggadah is going to be learning little about our history that he didn't already know. Then what's the point of repeating this speech over and over and over again?

The Ribnitzer Rebbe ztl. was widely known for his ability to facilitate miracles. The story was related to me just this week that a certain Dr. Goldstein from Queens, an ear, nose, and throat specialist was visited by a family that had a girl that was stricken with classic deafness for which there is no known cure. The Doctor would have dismissed them without any medical attention but they insisted that the Ribnitzer Rebbe had sent them to him for a treatment and a cure. So to only to appease their persistence he prescribed a regimen of vitamins and sent them on their way.

The Week Ahead

שבת פרשת כי תבוא

Candle Lighting and Shabbos	Between 7.00 and 7.30pm
Mincha	7.00pm
Seder Halimud	8.40am
Shacharis	9.00am
סוף זמן ק"ש	9.39am
Mincha 1st Minyan / 2nd Minyan	6.00pm / 7.56pm
Rov's Mishnayos Shiur	8.26pm
Maariv & Motzei Shabbos	9.01pm
Sunday 1st/2nd Minyan	7.20am/8.20am
Monday / Thursday	7.10am
Tuesday / Wednesday / Friday	7.20am
Mincha & Maariv All Week	7.45pm
Mincha & Maariv Next Shabbos	6.45pm (Shabbos 7.39pm)

DID YOU KNOW?

Preparing for Yomim Nora'im

1) BIRCHOS HATORAH AND SELICHOS

One should say Birchos HaTorah before Selichos; but the Mishnah Berurah finds a justification for those who say them after Selichos.

Source: *Mishnah Berurah* 46 (9) [27] & 6 (2) [11]

We want our tefillos to be accepted so it's best to perform them correctly.
For details please ask the Rov א"ת

7+H

פרשת כי תבוא

1. Where does the כֹּחַ put the basket containing ביכורים?
2. Which year is called "the year of מעשר"?
3. For what purposes has ה' separated ישראל from the nations?
4. With what should you cover the large stones?
5. For the ceremony at Mount גריזים and Mount עיבל, where were the לויים to stand?
6. What is the תרגום (Aramaic translation by אונקלוס) of the phrase פסוק מ"ג in מעלה מעלה?
7. What happened to the clothes and shoes of the people in מדבר?
- H. What will replace copper and iron?

Within a short period of time the parents received a surprising phone call from one of the teachers at the special-school for the deaf the girl had been attending. It seems she started to exhibit signs of being able to hear. When it was verified that she could in fact hear, everyone was amazed, and Dr. Goldstein was crowned with the credit for his healing prowess.

Word spread that Dr. Goldstein could, indeed cure deafness. He was then faced with a steep legal challenge. Since he had honestly deflected all credit he was charged with withholding treatment which is a crime. He had to prove in a court of law that he had offered the girl no more than a placebo. Ultimately the real cause of the cure, by default was legally credited to the miraculous powers of the Ribnitzer Rebbe, and so it was duly recorded.

תשובה
תפילה
צדקה

IS PLEASED TO ANNOUNCE
A SERIES OF TWO SHIURIM
BY RABBI SHLOMO ANGEL שליט"א

**CHIZUK FOR
ימים נוראים**

SUNDAY 29TH AUGUST
&
SUNDAY 5TH SEPTEMBER
8.15 - 9.00PM

תעריף AND מנחה AT 7.45 PM

IN THE SHUL
470 BURY NEW ROAD

Years later Dr. Goldstein received a call from the Gabai-attendant of the Ribnitzer Rebbe requesting a home visit for Rebbe to assist him with a problem that he was having with his hearing. After administering whatever needed to be done the Dr. asked the Ribnitzer the obvious question. "Why didn't the Rebbe, who was able to make miracles happen, heal himself from his own ear ailment?"

The Rebbe quoted the Talmud (Brochos 5B) where it says, "A prisoner cannot remove himself from prison!" There it tells about Reb Yochanon who had relieved others of their pain and yet required the help of someone else to alleviate his. What we do for others, often we cannot even do for ourselves. Sometimes a doctor needs a doctor, a lawyer may need a lawyer, and a psychiatrist needs a psychiatrist.

There are multiple versions of the same bad joke about the fellow who was looking frantically for a parking place in New York so he could be on time for a million dollar business deal. So desperate he became that he called to HASHEM and promised, "I'll give half the profits to charity if I just get a parking place to be on time!" Just at that moment, magically, a car pulls out from a prime parking place and after quickly maneuvering into the spot he exits the car in a hurry and addresses G-d once again stating boldly, "It's OK G-d! I didn't need Your help! I worked it out myself!"

So great is the tendency for a person to gobble up credit, and cut G-d out of the deal, whenever anything goes well, an entire history lesson is in order to remind us repeatedly of what we know already, though it's hard to admit. We couldn't have gotten out of Egypt or High School on our own. To reach this place n' time we needed and **we need lots of help!**

When *Bnei Yisrael* arrive in the land of Israel, and they begin to settle it...

These are the first fruits

They must take the first fruits of their crops and put them in a basket.

The basket is to be brought to the *Bet Hamikdash* (Temple).

The *Kohen* is to accept the basket of fruit.

The farmer is to mention that our forefathers used to be slaves in Egypt.

A portion of the produce is to be left for the Levites, the widows, and the orphans.

When the nation crosses the Jordan River, they are to erect a monument with twelve stones at Mount Eival.

At Mount Eival and Mount Gerizim, the nation is to assemble, six tribes on each mountain.

Anyone who makes an idol will be cursed.

If we listen to Hashem, we will be blessed in every way;

But if we do not listen, the curses will be upon us.

We are to observe the words of this covenant so that we will succeed in everything we do.